

Republic of the Philippines

Department of Education region x division of Cagayan de Oro City



Office of the Schools Division Superintendent

April 22, 2022

MEMORANDUM NO. 1/4 s. 2022

REFINEMENTS IN THE ATTACHMENTS OF DM-CI-2022-126

(PRESENTATION PORTFOLIO ASSESSMENT FOR ALTERNATIVE LEARNING SYSTEM ELEMENTARY AND JUNIOR HIGH SCHOOL LEARNERS OF SCHOOL YEAR 2021-2022)

TO: DIVISION ALS PERSONNEL
ALL ALS TEACHERS
BPOSA-ALS TEACHERS
This Division

- 1. All concerned are hereby informed of the refinements made in Attachment 4 of the Presentation Portfolio Assessment Guidelines to better explain the scoring process. In addition, minor adjustments were also made in Attachments 3,12, and 13 of the guidelines.
- 2. Immediate and wide dissemination of this Memorandum is desired.

CHERRY MAE L. LIMBACO-REYES 4 Schools Division Superintendent

Encl.:

Ref.:

To be indicated in the perpetual index Under the following subjects.

Alternative Learning System Presentation Portfolio Assessment

CID/JGTV



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Republic of the Philippines

Department of Education

OFFICE OF THE UNDERSECRETARY FOR CURRICULUM AND INSTRUCTION

JOINT MEMORANDUM DM-CI-2022-126

For

REGIONAL DIRECTORS

MINISTER, Basic, Higher, and Technical Education, BARMM

From

DIOSPADO M. SAN ANTONIO

Undersecretary

Curriculum and Instruction

G.H. S. AMBAT
Assistant Secretary

Alternative Learning System

Subject

PRESENTATION PORTFOLIO ASSESSMENT FOR ALTERNATIVE LEARNING SYSTEM ACCREDITATION AND EQUIVALENCY

ELEMENTARY AND JUNIOR HIGH SCHOOL LEARNERS FOR

SCHOOL YEAR 2021-2022

Date

April 8, 2022

- 1. The Department of Education (DepEd), through the Curriculum and Instruction strand and the Bureau of Alternative Education (BAE), announces the conduct of the Presentation Portfolio Assessment (PPA) Year 3 for Alternative Learning System (ALS) Accreditation and Equivalency (A&E) Elementary and Junior High School Learners for School Year (SY) 2021-2022.
- 2. The Bureau of Education Assessment (BEA) plans to administer the Computer-Based A&E Test (CB-A&E) for the Alternative Learning System (ALS) Elementary and Junior High School Levels Program Completers for School Year (SY) 2021-2022. The Office of the Assistant Secretary for ALS through the BAE, requested BEA to administer the pilot CB-A&E in select Schools Division Offices (SDO) in the last quarter of 2022.

The selection of test takers shall be voluntary, and they shall also be allowed to undergo the Presentation Portfolio Assessment (PPA). The result of their A&E test shall not affect the result of their PPA.

A separate DepEd Order on the administration of the CB-A&E shall be issued by the Curriculum and Instruction strand through BAE and BEA.

- 3. As an alternative Certification, the results of PPA Year 3 (Attachment no. 3) for ALS A&E Elementary Level (EL) and Junior High School Level (JHSL) Learners for SY 2021-2022 shall be used as bases for the **issuance** of the following:
 - A&E Elementary Level Elementary Certificate
 - A&E Junior High School Level Junior High School Certificate

(Refer to Attachment no.11).

- 4. The following are eligible to submit their Presentation Portfolio for assessment:
 - a. A learner enrolled in the Learner Information System (LIS) for SY 2021-2022 who has satisfactorily met the set of competencies in the learning level of A&E Program as agreed with the ALS Teacher/Community ALS Implementor/Learning Facilitator.
 - b. Previous ALS Program Completer not registered in the LIS of the current school year who submitted but did not meet the minimum required points in the two (2) previous Presentation Portfolio Assessment **BUT** underwent additional learning intervention in the ALS K to 12 Basic Education Curriculum (BEC) certified by the ALS Teacher/Community ALS Implementor/Learning Facilitator (Attachment no. 5).
 - c. Previous ALS Program Completer not registered in the LIS of the current school year who did not submit presentation portfolio but underwent appropriate learning intervention in the ALS K to 12 Basic Education Curriculum (BEC) and with duly updated all the formal records certified by the ALS Teacher/Community ALS Implementor/Learning Facilitator (Attachment no. 5).
- 5. An ALS learner who shall undergo the process of PPA shall be at least 12 years old for EL and at least 16 years old for JHSL on or before **July 31, 2022.**
- 6. Only those who met the minimum required points and passed the PPA are eligible to receive the EL or JHS Certificate (Attachment No. 11). The certificate shall have an assigned Certificate Number with the following format Community Learning Center (CLC) Number, year, and sequential unique number as the Portfolio Certificate Number (Example: 31707833-2021-0123) as indicated in Office Memorandum No. OM-OAGA-2021-120. The Certificate Number shall be placed on the upper right corner of the certificates. The release of Certificate of Completion shall be from August 1 to 31, 2022.

The Certificate Number and EL or JHS Certificate shall be in lieu of the A&E Certificate of Rating (COR) number.

The Certificate Number shall be used in the updating the status of PPA passers (EL and JHSL) to either Grade 7 or 11 in the Learner Information System (LIS).

- 7. To ensure common understanding, the following terms in the guidelines are defined as:
 - a. **Certificate of ALS Program Completion** refers to the qualification awarded to ALS Elementary or Junior High School program completer to qualify for the Presentation Portfolio Assessment (PPA).
 - b. Certificate Number refers to the unique number assigned by the Schools Division Office in the Certificate of Completion of the passer of the ALS Presentation Portfolio Assessment.

- c. **Certificate of Rating (COR) Number** refers to the control number assigned by the Bureau of Education Assessment (BEA) to the Certificate of Rating of an Accreditation and Equivalency (A&E) test taker.
- d. **District Qualifier** refers to an ALS learner who has satisfactorily completed the Presentation Portfolio Assessment requirements in the district validation.
- e. **Division Qualifier** refers to District Qualifier who has met the minimum required points in the final assessment.
- f. **Elementary Certificate** refers to the qualification awarded to an ALS Elementary (Grade 6) level PPA passer.
- g. **Junior High School Certificate** refers to the qualification awarded to an ALS Junior High School (Grade 10) level PPA passer.
- h. **Presentation Portfolio** refers to a collection of a learner's achievements, assembled specifically for assessment. It contains formal records that document the learner's background and experience, the learning process he/she has followed, and work samples selected by the learner to show what he/she can do. It also contains records documenting the learner's prior learning and records documenting the learner's progress toward achieving stated learning goals.
- i. **Presentation Portfolio Assessment** refers to the process of measuring and certifying the competencies of ALS program completers through checking of learner's formal records, evaluating and validating the pieces of evidence in the work samples. It covers four (4) phases which include initial assessment, district validation, final assessment, and inter-district revalida.
- j. **Presentation Portfolio Assessment Passer** refers to Division Qualifier who passed the Presentation Portfolio Assessment.
- k. **Program Completer** refers to an ALS learner who has met the set of competencies in either Elementary Level or Junior High School Level as agreed by the learner and ALS Teacher/ Community ALS Implementor/Learning Facilitator based on the ALS K to 12 Curriculum. Further, a learner should be tagged as completer in the Learner Information System.
- 8. Once the Presentation Portfolio is forwarded for final assessment, no further improvements and changes shall be allowed to ensure its validity and credibility of the assessment. Final assessment shall be done from June 1-30, 2022. District qualifier who obtains a score below the minimum required points shall not proceed to the inter-district revalida. Non-qualifier shall be advised to undergo additional learning intervention in the ALS K to 12 Basic Education Curriculum (BEC) in preparation for future Presentation Portfolio Assessment or A&E Test.
- 9. All duly designated officials and staff who shall serve during the Presentation Portfolio Assessment shall be given service credits/compensatory time off (beyond official time). Other expenses relative to the PPA process, except honorarium, shall be charged either in the downloaded Calendar Year (CY) 2021 ALS Program Support Funds (PSF), the CY 2022 ALS PSF, or the Schools Division Maintenance and Other Operating Expenses (MOOE) subject to the usual accounting and auditing rules and regulations.

- 10. The Regional and Division ALS Focal Persons shall allocate portion of the ALS Program Support Funds (PSF) for the printing of docusments, such as but not limited to ALS Assessment Forms, and ALS Elementary and Junior High School Certificates, to supplement other fund source.
- 11. The Regional and Division ALS Focal Persons shall conduct an orientation with concerned designated officials and staff who shall be involved and monitor the actual conduct of the Presentation Portfolio Assessment.

In addition, the Schools Division Office in coordination with the Regional Office shall come up with the mechanism, schedule, and modality of all activities related to the Presentation Portfolio Assessment depending on the COVID-19 Alert Level System set by the national and local Inter-Agency Task Force for the Management of Emerging and Infectious Diseases (IATF), as well as the most recent DepEd rules and/or polices.

12. To ensure that the Presentation Portfolios are original outputs of the Division Qualifiers (Attachment no. 4), an inter-district revalida shall be conducted. For the inter-district revalida, oral reading and writing proficiency tests (in Filipino and English) shall be administered first followed by an interview.

The District or Division Office shall decide on the modality in conducting the interdistrict revalida.

13. The Division Office shall develop their own mechanism in conducting the reading and writing proficiency.

The rubric below shall be used in assessing the oral reading and writing proficiency of the Division Qualifier.

Oral Reading

| Score | Description |
|-------|---|
| 3 | Can read all the words correctly and clearly. Can speak clearly and audibly. |
| 2 | Can read most of the words correctly and clearly. Can speak clearly and audibly most of the time. |
| 1 | Can read clearly but has the tendency to mispronounce some words. Frequently unable to speak clearly and audibly. |
| 0 | Cannot read the selection. Mispronounce most of the words. Cannot speak clearly and audibly. |

Writing

| Score | Description |
|-------|--|
| 3 | Can write legibly and provide clear and correct answers to the questions about the selection read. The ideas are logically sequenced and stated in a complete sentence. Correct grammar, spelling and punctuations are evident. |
| 2 | Can write legibly and provide broad answer to the questions about the selection read. The ideas are not sufficiently developed yet they are stated in a complete sentence. Only few errors in grammar, spelling and punctuations are observed. |
| 1 | Can write legibly but answers to the questions are incomplete about the selection read. The ideas lack organization, and they are stated in fragments. There are several errors in grammar, spelling and punctuations that are identified and somehow affect the understanding of the answers. |
| 0 | No written answer about the selection read. The answer is inaccurate or not related to the question about the selection read. |

Not legible handwriting that makes it difficult to read with numerous errors in grammar, spelling and/or spelling that impedes understanding.

12. The step-by-step process of the Presentation Portfolio Assessment is as follows:

Phase I – Initial Assessment

a. The ALS Teacher/Community ALS Implementor/Learning Facilitator shall conduct an initial assessment of the Presentation Portfolio of the learners from **April 11 – 31, 2022**. He/She shall check the completeness of the work samples and formal records such as birth/marriage certificate or any proof of identification containing picture, complete name and birthdate (government-issued ID, barangay certification, Bureau of Jail Management and Penology (BJMP)/Bureau of Corrections (BuCor certification, or company ID); Enrollment Form (AF2); Personal Information Sheet (PIS) Pre and Post; Functional Literacy Test (FLT) Pre and Post; Assessment Forms; and Recognition of Prior Learning (RPL) Forms before submitting to the designated District Validator. ALS Teacher/Community ALS Implementor/Learning Facilitator shall provide a copy of the Masterlist of Enrolled Learners with End of Program/CY Status (AF3) to the District Validator.

Phase II - District Validations

b. A district validation shall be conducted from **May 2 - 31, 2022** using the guidelines (Attachment no. 1). An ALS Teacher shall be designated by the Schools Division Superintendent as District Validator to quality assure all submitted Presentation Portfolios.

In case the submitted Presentation Portfolio is incomplete, the concerned ALS learner shall be given **ONE** chance to complete his/her Presentation Portfolio. He/She shall be given **five (5) days** to comply. The ALS learner may be assisted by his/her ALS Teacher/Community ALS Implementor/Learning Facilitator. Failurse to comply shall be used as grounds for non-inclusion in the next step.

No Presentation Portfolio shall be accepted beyond May 31, 2022.

The District Validator shall submit all **validated** Presentation Portfolios of the District Qualifiers to the Education Program Specialist II for ALS (EPSA) including the AF3 for final assessment.

Phase III - Final Assessment

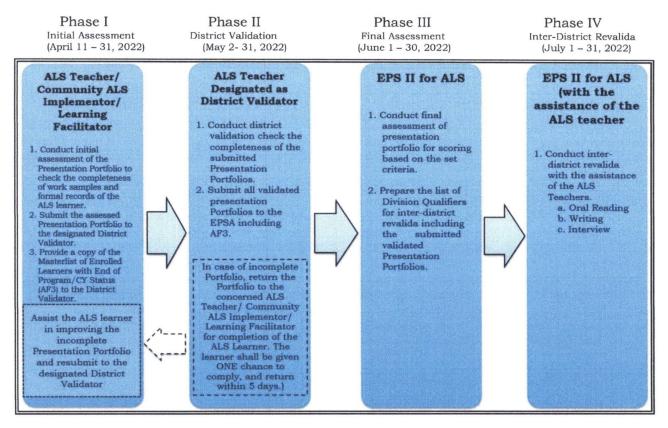
c. The EPSA shall conduct the final assessment from **June 1 - 30, 2022** and prepare the list of Division Qualifiers for inter-district revalida (*Attachment no. 7*), including the submitted validated Presentation Portfolios. The District/Division Office in coordination with the Regional Office shall come up with the mechanism, schedule, and modality of inter-district revalida.

Phase IV - Inter-District Revalida

d. An inter-district revalida (within the division) with Division Qualifier shall be conducted from **July 1 - 31, 2022** by the EPSA with the assistance of ALS Teachers to ensure that the Presentation Portfolios are original outputs of the learner. Part of the inter-district revalida are the conduct of the oral reading and writing proficiency tests, and the interview. The guide questions for the inter-district revalida interview are indicated in Attachment no. 4. The Division ALS Focal Person or the Curriculum Implementation Division (CID) personnel assigned by the Schools Division Superintendent (SDS) may perform the task in the absence of the EPSA. **Those who shall not pass the inter-district revalida shall not be included in the Masterlist of ALS EL and JHSL Passers (Attachment No.8).**

In case the personnel involved in the PPA completed each phase ahead of the given schedule or time frame, they may proceed to the next phase of the process.

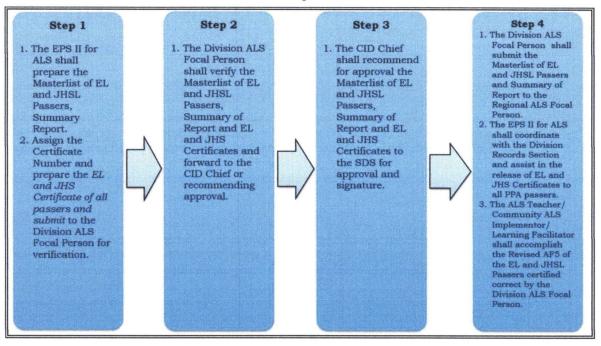
To illustrate the assessment process:



- 13. The Division Qualifier must have a minimum passing score of 42 (equivalent to 80.77 percentage grade) to be considered as a PPA passer. To accomplish Attachment No. 3 (Score Sheet), the EPSA shall convert the raw score (work sample and inter-district revalida score) of the Division Qualifier to the equivalent percentage grade (Attachment No. 13).
- 14. After the inter-district revalida, the EPSA shall prepare the Masterlist of EL and JHSL Passers (Attachment no. 8), as well as the Summary Report (Attachment no. 9), both in MS Excel Format. The EPSA shall likewise assign the Certificate Number and prepare the EL or JHS Certificate of all passers (Attachment no. 11) for submission to the Division ALS Focal Person for verification.
 - a. The Division ALS Focal Person shall verify the Masterlist of EL and JHSL Passers (Attachment 8), Summary of Report (Attachment 9) and EL and JHS Certificates to be forwarded to the CID Chief for recommending approval.
 - b. Curriculum and Implementation (CID) Chief shall forward the Masterlist of EL and JHSL Passers (Attachment 8), Summary of Report (Attachment 9) and EL and JHS Certificates to the SDS for approval.
 - c. Upon approval of the Schools Division Superintendent (SDS), the Division ALS Focal Person shall submit the Masterlist of EL and JHSL Passers (Attachment 8) and Summary of Report (Attachment 9) both in MS Excel and PDF format to the Regional ALS Focal Person for consolidation, filing, and reference on or before August 15, 2022.

- d. Upon approval of the SDS, the Division Records Section shall release the EL and JHS Certificates to all passers which shall be coordinated and assisted by the EPSA.
- e. The ALS Teacher/Community ALS Implementor/Learning Facilitator shall accomplish the Revised ALS Form 5 (AF 5) (Attachment No. 12) of the EL and JHSL Passers certified correct by the Division ALS Focal Person.

To illustrate the submission and issuance process:



- 15. The Regional ALS Focal Person shall submit the soft copy of the Consolidated Summary Report (MS Excel and PDF format) duly signed by the Regional Director (Attachment 10) and all the Masterlists of EL and JHSL Passers (MS Excel and PDF format) submitted by the SDOs through email bae.od@deped.gov.ph on or before August 31, 2022.
- 16. In summary, this shall be the timeline of the PPA Year 3 for ALS A&E EL and JHSL Learners of SY 2021-2022:

| Activity | Date |
|---------------------------------------|---------------------|
| Initial Assessment | April 11 - 30, 2022 |
| District Validation | May 2 - 31, 2022 |
| Final Assessment | June 1 - 30, 2022 |
| Inter-District Revalida | July 1 - 31, 2022 |
| Issuance of Certificate of Completion | August 1 - 31, 2022 |
| Submission of Report to RO | August 15, 2022 |
| Submission of Report to CO | August 31, 2022 |

17. SDOs shall conduct the Graduation Ceremony for ALS EL Passers and Moving Up Ceremony for ALS JHSL Passers upon submission of Masterlist of ALS EL and JHSL Passers to the Regional Office. The conduct of Graduation and Moving-Up Ceremonies shall be in accordance with the DepEd Order on the Conduct of the K to 12 Basic

Education Program End-of School Year Rites for SY 2021-2022 and in compliance with the COVID-19 Alert Level System set by the national and local Inter-Agency Task Force for the Management of Emerging and Infectious Diseases (IATF).

18. For any clarification or inquiry, contact the Bureau of Alternative Education at telephone number (02) 8636-3603 or through email at bae.od@deped.gov.ph.

GUIDELINES ON THE CONDUCT OF PRESENTATION PORTFOLIO ASSESSMENT FOR ALTERNATIVE LEARNING SYSTEM ACCREDITATION AND EQUIVALENCY ELEMENTARY AND JUNIOR HIGH SCHOOL LEARNERS FOR SCHOOL YEAR 2021-2022

- 1. The *Presentation Portfolio* is a collection of a learner's achievements, assembled specifically for assessment. It contains formal records that document the learner's background and experience, the learning process he/she has followed, and work samples selected by the learner to show what he/she can do. It also contains records documenting the learner's prior learning and records documenting the learner's progress toward achieving stated learning goals.
- 2. The *Presentation Portfolio* contains formal records completed by the learner with the assistance of the Alternative Learning System (ALS) Teacher/Community ALS Implementor/Learning Facilitator, and his/her best work samples. The ALS Teacher/Community ALS Implementor/Learning Facilitator is responsible for certifying the formal records. The work samples may include projects or activities undertaken by the learner, either individually or as a member of a group. The formal records and work samples should provide evidence of the learner's achievements within and across all six (6) Learning Strands in the ALS K to 12 Basic Education Curriculum (BEC).

Formal Records

The following ten (10) formal records are prerequisites to be eligible for Presentation Portfolio Assessment. If one (1) of the documents is lacking, the learner's Presentation Portfolio shall be **automatically disqualified** in the final assessment.

- Birth/marriage certificate or any proof of identification containing picture, complete name and birthdate (government-issued ID, barangay certification, BJMP/BUCOR certification, or company ID);
- Enrollment Form (AF2);
- Personal Information Sheet (PIS) Pre and Post Test;
- Functional Literacy Test (FLT) Pre and Post Test;
- Individual Learning Agreement (ILA) (Assessment Form 1);
- Record of Module Use and Monitoring of Learner's Progress (Assessment Form 2);
- Documentation of Life Experiences (Recognition of Prior Learning [RPL] Form 1);
- Record of Training/Skills (RPL Form 2);
- Summary of Work History (RPL Form 3); and
- Learner's Checklist of Competencies (RPL Form 4).

Note: In case the ALS learner does not have any entry in either or both RPL Form 2 and RPL Form 3, he/she shall write "**Not Applicable or N/A**" and affix his/her signature to these forms together with the ALS Teacher/Community ALS Implementor/Learning Facilitator.

Work Samples

Work samples are written and performance outputs of the learners that demonstrate learning accomplishment within and across all six (6) Learning Strands in the ALS K to 12 BEC. These shall contain comments, feedback, remarks and signature of the

ALS Teacher/Community ALS Implementor/Learning Facilitator. Below are the **possible work samples** that can be included in the Presentation Portfolio:

| | WRITTEN OUTPUT | | | | | PERFORMANCE OUTPUT |
|---|----------------|---------------|------------|-------|---|--|
| 1 | Completed | learning | module | self- | 1 | Training certificates |
| | assessment | | | | 1 | Life skills activities and projects |
| | post-tests ar | | assignment | t | 1 | Research |
| 1 | Activity shee | | | | 1 | Individual and group Project-Based |
| 1 | Life skills wr | | | | | Learning (PBL) outputs |
| 1 | Essay/reflec | | nals | | 1 | Creative arts (Slogan, poster, |
| 1 | Summative t | | | | | illustration, graphic organizers etc.) |
| 1 | Narrative rep | | | | 1 | Digitized outputs (PowerPoint |
| 1 | Composition | | | short | | presentation, animation etc.) |
| | stories, scrip | ts, jingles e | etc.) | | 1 | Documentation of performances |
| | | | | | | (role playing, interviews, simulations |
| | | | | | | etc.) |
| | | | | | 1 | Community service |

- In selecting their work samples for inclusion in the Presentation Portfolio, the learners, with the assistance of their ALS Teacher/Community ALS Implementor/Learning Facilitator, shall choose work samples, which provide the best or strongest evidence of their mastery of competencies of the ALS K to 12 BEC appropriate to their level, and shall be based on their Individual Learning Agreement (ILA).
- Selected Work Samples for each Learning Strand shall provide evidence of mastery of different competencies (not multiple samples covering the same competency) based on their level.
- The quality of Work Samples must manifest clarity, completeness, and originality.
- 3. The learner shall sign a declaration form that all submitted learning outputs are his/her own work and all information contained in the formal records are true and correct, certified by the ALS Teacher/Community ALS Implementor/Learning Facilitator (Attachment No. 6).
- 4. The ALS Teacher/Community ALS Implementor/Learning Facilitator shall conduct an initial assessment of the submitted Presentation Portfolio using the ALS Presentation Portfolio Initial Assessment Form (Attachment No. 2). The initially assessed Presentation Portfolios with AF3 shall be submitted to the designated District Validator.
- 5. The designated District Validator shall quality assure the completeness of the submitted Presentation Portfolios using the ALS Presentation Portfolio Initial Assessment Form (Attachment No. 2). The district validated Presentation Portfolios with AF3 shall be forwarded to the Education Program Specialist II for ALS (EPSA) for final assessment.
- 6. The final assessment of Presentation Portfolios shall be done by the EPSA in the district using the following criteria:

| | Criteria Points | | |
|----|---------------------------------------|---|--|
| 1. | The contents of the Presentation Port | folio provide evidence of the learner's progress | |
| | towards achieving stated learning goa | als and levels of mastery of the competencies of | |
| | the ALS K to 12 BEC. | | |

| Criteria | Points |
|---|---|
| Five (5) Work Samples for each Let | earning Strand. Each Work Sample should show |
| clear evidence of mastery of | different competencies related to the Learning |
| Strand. | • |
| ► LS 1 | 5 points for five Work Samples and above |
| Communication Skills: English | 4 points for four Work Samples |
| | • 3 points for three Work Samples |
| | 2 points for two Work Samples |
| | 1 point for one Work Sample |
| | • 0 point for none |
| ▶ LS 1 | 5 points for five Work Samples and above |
| Communication Skills: Filipino | 4 points for four Work Samples |
| | 3 points for three Work Samples |
| | 2 points for two Work Samples |
| | 1 point for one Work Sample |
| | O point for none |
| > LS 2 | |
| Scientific Literacy and Critical | • 5 points for five Work Samples and above |
| Thinking Skills | • 4 points for four Work Samples |
| | • 3 points for three Work Samples |
| | • 2 points for two Work Samples |
| | • 1 point for one Work Sample |
| ▶ LS 3 | • 0 point for none |
| E 122 | 5 points for five Work Samples and above |
| Mathematical and Problem Solving Skills | 4 points for four Work Samples |
| Skiiis | • 3 points for three Work Samples |
| | • 2 points for two Work Samples |
| | 1 point for one Work Sample |
| 104 | 0 point for none |
| > LS 4 | 5 points for five Work Samples and above |
| Life and Career Skills | 4 points for four Work Samples |
| | 3 points for three Work Samples |
| | 2 points for two Work Samples |
| | 1 point for one Work Sample |
| | 0 point for none |
| ▶ LS 5 | 5 points for five Work Samples and above |
| Understanding the Self and Society | 4 points for four Work Samples |
| | 3 points for three Work Samples |
| | 2 points for two Work Samples |
| | 1 point for one Work Samples |
| | 0 point for none |
| > LS 6 | 5 points for five Work Samples and above |
| Digital Citizenship | 4 points for four Work Samples |
| | 3 points for three Work Samples |
| | • 2 points for two Work Samples |
| | • 1 point for one Work Sample |
| | • 0 point for none |
| TOTAL SCORE | 35 points |

The passing score for Work Samples is 28 points. A learner must have at **least four (4) valid Work Samples** for each Learning Strand to be able to **pass the final assessment**. Failure to meet the criteria shall mean exclusion from the Masterlist of EL and JHSL Division Qualifiers.

A.LS PRESENTATION PORTFOLIO INITIAL ASSESSMENT FORM



Republic of the Philippines



| Y. NO | | | nent of E i | | AS |
|-------------------------------|---|--|--|---|---|
| WA NO PILM | | SCHOOLS DIV | REGION ISION OF | | Abertative Learning System LIFELONG LEARNING |
| Name of Lear | | iven Name, Middle Nan | ne, Extension Name) | LRN: | |
| CLC Number | r: | | | Sex: | |
| Birthdate: | | Age: | | SY Completed: | |
| | ALS Prese | entation Por | tfolio Initial | Assessment Form | ı |
| Formal Reco | ords | | | | |
| En Pei Fu Ind Re Do Re Su Lei | ocumentation of cord of Training ammary of Work arner's Checklis | AF2) ion Sheet (PIS) y Test (FLT) Pr g Agreement (I Use and Monit Life Experience (/Skills (RPL F History (RPL I | Pre and Post re and Post Tes (LA) (Assessme oring of Learne res (RPL Form orm 2) Form 3) | st ent Form 1) er's Progress (Assessn 1) | nent Form 2) |
| Work Sample | es | | | | |
| | LS 1 - Commu | inication Skil | | | |
| wo | RK SAMPLE | ACCEPTED | NOT ACCEPTED | REMA (If not ac | |
| | 1 | | | | |
| | 2 | | | | |
| | 3 | | | | |
| | 4 | | | | |

LS 1 - Communication Skills (Filipino)

| WORK SAMPLE | ACCEPTED | NOT ACCEPTED | REMARKS (If not accepted) |
|-------------|----------|-----------------|---------------------------|
| 1 | | | |
| 2 | | | |
| 3 | | | |
| 4 | | | |
| 5 | | | , |

LS 2 - Scientific Literacy and Critical Thinking Skills

| WORK SAMPLE | ACCEPTED | NOT ACCEPTED | REMARKS (If not accepted) |
|-------------|----------|-----------------|---------------------------|
| 1 | | | |
| 2 | | | |
| 3 | | | |
| 4 | | | |
| 5 | | | |

LS 3 - Mathematical and Problem Solving Skills

| WORK SAMPLE | ACCEPTED | NOT ACCEPTED | REMARKS (If not accepted) |
|-------------|----------|-----------------|---------------------------|
| 1 | | | |
| 2 | | | |
| 3 | | | |
| 4 | | | |
| 5 | | | |

LS 4 - Life and Career Skills

| WORK SAMPLE | ACCEPTED | NOT ACCEPTED | REMARKS (If not accepted) |
|-------------|----------|-----------------|---------------------------|
| 1 | | | |
| 2 | | | |
| 3 | | | |
| 4 | | | |
| 5 | | | |

LS 5 - Understanding the Self and Society

| WORK SAMPLE | ACCEPTED | NOT ACCEPTED | REMARKS (If not accepted) |
|-------------|----------|-----------------|---------------------------|
| 1 | | | |
| 2 | | | |
| 3 | | | |
| 4 | | | |
| 5 | | | |

LS 6 - Digital Citizenship

| DS 0 - Digital | | | |
|----------------|----------|-----------------|---------------------------|
| WORK SAMPLE | ACCEPTED | NOT ACCEPTED | REMARKS (If not accepted) |
| 1 | | | |
| 2 | | | |
| 3 | | | |
| 4 | | | |
| 5 | | | |

| Certified by: | Validated by: | | |
|---|---|--|--|
| ALS Teacher/Community ALS Implementor /Learning Facilitator | Designated District Validator Signature over Printed Name | | |
| Signature over Printed Name | Date: | | |
| Date: | | | |

PRESENTATION PORTFOLIO ASSESSMENT SCORING SHEET

| STORY NG SOUTH AS SOU | | | Dep | | of | Ohilippines Educati | | LIF | Manuslas Learning System ELONG LEARNING |
|--|-------------------------|---|---------------|--|--------|----------------------------------|---------|--|--|
| Name of Lea | | st Name. Giv | en Name, M | iddle Name, Ext | ension | Name) | LRN: | : | |
| FINAL ASSI | | | ON POR | TFOLIO A | SSE | SSMENT SO | | | |
| | | | | | | tation Portfol art of the ass | | orms must be | duly |
| PREREQUIS | | | e proceed | anig to the n | ext p | art of the ass | sessmen | EVIDENT | NOT |
| Birth | n/Marriage | Certificat | e or any | y proof of ide | ntific | astion | | | EVIDENT |
| • Enro | ollment For | m (AF2) | | | | | | | |
| | | | | Pre and Post | | TD | | | |
| | | | | LT) Pre and | | | | | |
| | | | | A) (Assessm | | earner's Pr | | | |
| | essment Fo | | e and l | Monitoring | 01 1 | earners Pr | ogress | | |
| • Docu | imentary o | of Life Exp | erience (| RPL Form 1) | | | | | |
| | rd of Train | | | | | | | | |
| | mary of W | | | | | | | | |
| | | | | | n 1) | | | | |
| | | | | es (RPL Form | | ce of the lea | rner's | progress town | rds achieving |
| stated learni | | rescirtatio | ii portion | o provide ev | ridei | ice of the lea | uners | progress towa | ius acmeving |
| FIVE (5) WO | | | | | 'RAN | D | | PO | INT |
| | - Commu | | | | | | | | |
| | - Commu | | | ipinoj ical Thinking | Skil | le | | | |
| | | | | Solving Skil | | 113 | | | |
| | - Life and | | | | | | | | |
| | - Underst | | | 1 Society | | | | | |
| • LS 6 | - Digital (| Citizenship |) | | | | | | |
| REMARKS (| | AILED): | | | | | | | |
| INTER- DIST | RICT REV | ALIDA: | | | | | | | |
| CRIT | ERIA | EN | GLISH | FILIPINO | ТО | TAL POINT | | REMAR (Passed/Fa | |
| ORAL READI | NG | | | | | | | | |
| WRITING | | | | | | | | | |
| CONSOLIDA | TED SCOR | RE: | | | | | | | |
| (1x1 picture | Work Sample Score | Inter- District Revalida Score | Scor (Work | PPA Final re/Percentag Sample Sco District Reva | re+ | Pd | | valuated by: | at II for ATC |
| of learner) | | Score | III.CI-I | Score) | .nud | | | gram Speciali e over Printed | |
| | | | | | | Date | : | | |

PART I. GUIDE FOR SCORING THE INTER-DISTRICT REVALIDA PROFICIENCY TESTS

1. ALS program completers should demonstrate proficiency in oral reading and writing (both in Filipino and in English) with a minimum combined score of 10 points (with no individual proficiency test less than two (2) points). See Attachment No. 13 for details regarding the breakdown of scores of the proficiency tests.

PART II. GUIDE QUESTIONS FOR THE INTER-DISTRICT REVALIDA INTERVIEW

- 1. What were your overall scores in the pre and post-tests in your FLT and its equivalent literacy level?
- 2. Describe the process you underwent in preparing your Presentation Portfolio? What challenges did you face and how did you overcome them?
- 3. What learning goals were stated in your Individual Learning Agreement (ILA)? Give at least one (1) per Learning Strand.

To what extent have you been able to achieve these learning goals?

- 4. Cite at least three (3) best Work Samples across six (6) Learning Strands which you are most proud of. Explain each work sample.
- 5. Cite at least three (3) significant learning you gained from the ALS interventions that you can apply in real life situation?

Note:

- Questions may be contextualized, and the learner shall answer in the appropriate grade level language.
- ALS program completers must be able to satisfactorily answer at least four (4) questions to pass.

PART III. GUIDE FOR PASSING THE INTER-DISTRCIT REVALIDA PHASE

- ALS program completers must meet the minimum scores in **BOTH** the Work Samples and Inter-district Revalida (Oral and Writing Proficiency Tests, and interview) to pass.
- 2. If a program completer attains an overall score of 42 points or more but **DOES NOT** get the minimum required points in the Inter-district Revalida, he/she will not pass the Presentation Portfolio Assessment (PPA).

CERTIFICATE OF ALS PROGRAM COMPLETION



Republic of the Philippines Department of Education



REGION _____ SCHOOLS DIVISION OF _____

CERTIFICATION

| This is to certify thatwith LRN (Last Name, Given Name, Middle Name, Extension Name) |
|--|
| |
| of is a/an (CLC Name) (Level) |
| ALS PROGRAM COMPLETER in the Learners Information System (LIS) of SY |
| |
| |
| He/She underwent additional intervention in the ALS K to 12 Basic Education |
| Curriculum (BEC). |
| This certification is issued as one of the requirements for the Presentation Portfolio |
| Assessment application. |
| |
| |
| |
| |
| |
| |
| ALS Teacher/Community ALS Implementor/Learning Facilitator |
| Signature over Printed Name |
| Date: |
| |

PRESENTATION PORTFOLIO ASSESSMENT DECLARATION AND CERTIFICATION FORM

| MAR | AN NG EC | UAPE |
|-----|----------------|-------|
| KAG | STATE OF STATE | YON . |
| | | |

Republic of the Philippines Department of Education



REGION _____ SCHOOLS DIVISION OF _____

DECLARATION

| | | | | | submitted | | | | own | work | and | that | all |
|---|--|--|--|--|-----------|--|--|--|-----|------|-----|------|-----|
| information contained in formal records are true and correct. | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |

| | Learner | |
|-----------|--------------|------|
| Signature | over Printed | Name |
| Date: | | |

CERTIFICATION

This is to certfiy that all the learning contents of the Presentation Portfolio are the learner's own individual work and that each learning output is a valid evidence of learning.

| Certified True and Correct |
|--|
| |
| ALS Teacher/Community ALS Implementor/Learning Facilitator Signature over Printed Name |
| Date: |

MASTERLIST OF DIVISION QUALIFIERS FOR INTER-DISTRICT REVALIDA



Republic of the Philippines **Department of Education**



MASTERLIST OF DIVISION QUALIFIERS FOR INTER-DISTRICT REVALIDA

Elementary Level:

| LRN | NAME (Last Name, First | Sex (M/F) | Birthdate (mm/dd/yyyy) | School Year of Program Completion in | | Work Sample | | | |
|-----|----------------------------------|--------------|---------------------------|--|-------------|----------------|----------|-----------|-------|
| | Name, Middle Name, Ext) | (1017F) | Bird (mm/ | the LIS | CLC Name | CLC Type | Barangay | Municipal | Score |
| | | | | | | | | | |
| | | | | | | | | | |
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| | | | | | | | | | |
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| | | | | | | | | | |

Junior High School Level

Prepared by:

| LRN | NAME (Last Name, First Name, | Sex (M/F) | Birthdate (mm/dd/yyyy) | School Year of Program Completion in | | Work Sample | | | |
|-----|--|--------------|---------------------------|--------------------------------------|-------------|----------------|----------|-----------|-------|
| | Middle Name, Ext) | ((V)))) | Bir (mm/ | the LIS | CLC Name | CLC Type | Barangay | Municipal | Score |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
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| | | | | | | | | | |
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| | | | | | | | | | |
| | | | | | | | | | |

| Education | Program | Specialist | II | for | ALS |
|--------------|-------------|------------|----|-----|-----|
| Signature of | over Printe | ed Name | | | |

| Digitatare o | ci i i i i i i ca | ranic |
|--------------|-------------------|-------|
| Date: | | |

MASTERLIST OF PRESENTATION PORTFOLIO ASSESSMENT PASSERS FOR SY 2021-2022



Republic of the Philippines **Department of Education**

REGION _____ SCHOOLS DIVISION OF _____



MASTERLIST OF PRESENTATION PORTFOLIO ASSESSMENT PASSERS FOR SY 2021-2022

Elementary Level:

| LRN | COMPLETE NAME (Last Name, First Name, | Sex | Birthdate | Year of Program | | CL | C DETAILS | | | entatio: | | | Date of Inter- | Portfolio |
|-----|--|-------|--------------|-----------------------|-------------|-------------|-----------|-----------|----------------|-----------------|---------|-----------|----------------------|-----------------------|
| DAN | Middle Name, Ext in Alphabetical | (M/F) | (mm/dd/yyyy) | Completion in the LIS | CLC Name | CLC Type | Barangay | Municipal | | | | | District Revalida | Certificate Number |
| | Order) | | | | | | | | Work Sample | Oral Reading | Writing | Interview | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |

| Prepared by: | Verified by: | Recommended by: |
|--|---------------------------------|--|
| Education Program Specialist II in ALS | Division ALS Focal Person | Curriculum Implementation Division Chief |
| | Approved by: | |
| | Schools Division Superintendent | |



Republic of the Philippines **Department of Education**



REGION _____ SCHOOLS DIVISION OF _____

MASTERLIST OF PRESENTATION PORTFOLIO ASSESSMENT PASSERS FOR SY 2021-2022

Junior High School Level:

| LRN | NAME (Last Name, First Name, Middle | Sex | Birthdate | Year of Program | | CL | C DETAILS | | | entatio: sessme | | | Date of Inter- District | Portfolio Certificate Number |
|-----|--|-------|--------------|--------------------------|-------------|-------------|-----------|-----------|----------------|--------------------|---------|-----------|-------------------------------|------------------------------------|
| | Name, Ext in Alphabetical Order) | (M/F) | (mm/dd/yyyy) | Completion in the LIS | CLC Name | CLC Type | Barangay | Municipal | Work Sample | Oral Reading | Writing | Interview | Revalida | Number |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |

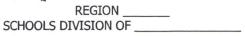
| Prepared by: | Verified by: | Recommended by: |
|--|---|--|
| Education Program Specialist II in ALS | Division ALS Focal Person Approved by: | Curriculum Implementation Division Chief |
| | Schools Division Superintendent | |

SUMMARY REPORT OF PRESENTATION PORTFOLIO ASSESSMENT OF SY 2021-2022



Republic of the Philippines

Department of Education





S

SUMMARY REPORT OF PRESENTATION PORTFOLIO ASSESSMENT OF SY 2021-2022

Elementary Level

EL PPA Passer Year of Program **District Qualifier Division Qualifier** Age Completion in the LIS Male Female Total Male Female Total Male Female Total 12-15 years old 16-20 years old 21-25 years old 26-30 years old SY 2021-2022 31-59 years old 60 years old and above TOTAL 12-15 years old 16-20 years old 21-25 years old 26-30 years old Previous Years 31-59 years old 60 years old and above TOTAL **GRAND TOTAL**

| Prepared by: | Verified by: | Recommended by: |
|---|---------------------------------|------------------------------------|
| Education Program Specialist II for ALS | Division ALS Focal Person | Curriculum Implementation Division |
| | Approved by: | |
| | Schools Division Superintendent | |

Page 21 of 32



Republic of the Philippines **Department of Education**



REGION _____ SCHOOLS DIVISION OF _____

SUMMARY REPORT OF PRESENTATION PORTFOLIO ASSESSMENT OF SY 2021-2022

Junior High School Level

| Year of Program | | Dis | trict Qual | ifier | Div | ision Qual | ifier | D | PPA Pas | ser |
|-----------------------|------------------------|------|------------|-------|------|------------|-------|------|---------|-------|
| Completion in the LIS | Age | Male | Female | Total | Male | Female | Total | Male | Female | Total |
| | 16-20 years old | | | | | | | | | |
| | 21-25 years old | | | | | | | | | |
| OV 0001 0000 | 26-30 years old | | | | | | | | | |
| SY 2021-2022 | 31-59 years old | | | | | | | | | |
| | 60 years old and above | | | | | | | | | |
| | TOTAL | | | | | | | | | |
| | 16-20 years old | | | | | | | | | |
| | 21-25 years old | | | | | | | | | |
| | 26-30 years old | | | | | | | | | |
| Previous Years | 31-59 years old | | | | | | | | | |
| | 60 years old and above | | | | | | | | | |
| | TOTAL | | | | | | | | | |
| | GRAND TOTAL | | | | | | | | | |

| Prepared by: | Verified by: | Recommended by: |
|---|---|--|
| Education Program Specialist II for ALS | Division ALS Focal Person Approved by: | Curriculum Ismplementation Division Chief |
| | Schools Division Superintendent | |

Attachment No. 10 to DM-CI-2022-126

CONSOLIDATED SUMMARY REPORT OF PRESENTATION PORTFOLIO ASSESSMENT OF SY 2021-2022



Republic of the Philippines **Department of Education**



REGION _____ SCHOOLS DIVISION OF _____

Elementary Level

| | Year of Program | | Dis | trict Qual | ifier | Div | ision Qua | ifier | EI | PPA Pas | ser |
|------------|-----------------------|------------------------|------|------------|-------|------|-----------|-------|------|---------|-------|
| Division | Completion in the LIS | Age | Male | Female | Total | Male | Female | Total | Male | Female | Total |
| | | 12-15 years old | | | | | | | | | |
| | | 16-20 years old | | | | | | | | | |
| | | 21-25 years old | | | | | | | | | |
| | SY 2021-2022 | 26-30 years old | | | | | | | | | |
| | | 31-59 years old | | | | | | | | | |
| | | 60 years old and above | | | | | | | | | |
| | | TOTAL | | | | | | | | | |
| Division 1 | | 12-15 years old | | | | | | | | | |
| | | 16-20 years old | | | | | | | | | |
| | | 21-25 years old | | | | | | | | | |
| | Previous Years | 26-30 years old | | | | | | | | | |
| | Previous rears | 31-59 years old | | | | | | | | | |
| | | 60 years old and above | | | | | | | | | |
| | | TOTAL | | | | | | | | | |
| | | GRAND TOTAL | | | | | | | | | |
| | | 12-15 years old | | | | | | | | | |
| | SY 2021-2022 | 16-20 years old | | | | | | | | | |
| | | 21-25 years old | | | | | | | | | |

| Regio | | Approved by: | | | | |
|-------------|----------------------|------------------------------------|------|------------|----------------------------|------|
| Regio | | | | | | |
| | nal ALS Focal Person | | | Curriculum | and Learnin Division Ch | nent |
| Prepared by | : | | | Noted by: | | |
| | | GRAND TOTAL | | | | |
| | | TOTAL GRAND TOTAL | | | | |
| | | 60 years old and above | | | | |
| | Previous fears | 31-59 years old | | | | |
| | Previous Years | 26-30 years old | | | | |
| | | 21-25 years old | | | | |
| DIVISION 2 | | 12-15 years old 16-20 years old | | | | |
| Division 2 | | TOTAL | | | | |
| | | 60 years old and above | | | | |
| 1 | | 31-59 years old | | | | |
| | | 26-30 years old | | | | |



Republic of the Philippines **Department of Education**



| REGION | |
|---------------------|--|
| SCHOOLS DIVISION OF | |

CONSOLIDATED SUMMARY REPORT OF PRESENTATION PORTFOLIO ASSESSMENT OF SY 2021-2022

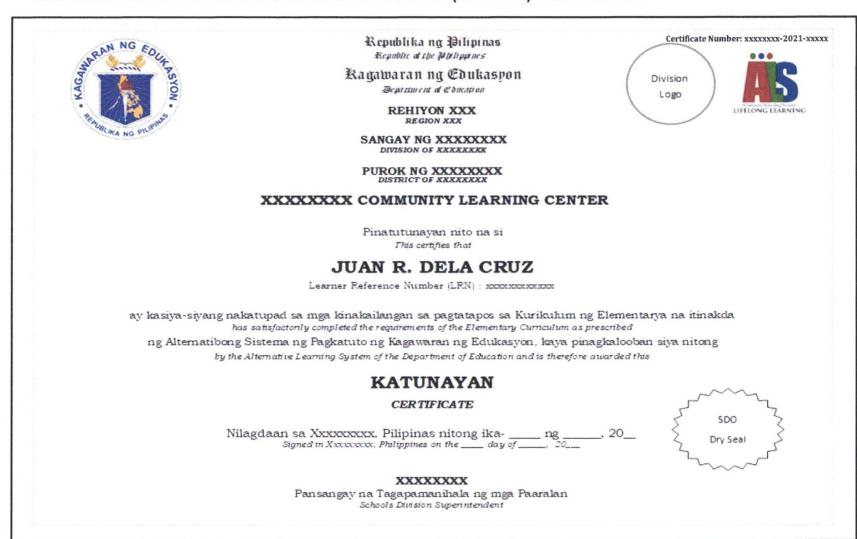
Junior High School Level

| | Year of Program | | Dis | trict Qual | ifier | Div | ision Qua | ifier | E | PPA Pas | ser |
|------------|-----------------------|------------------------|------|------------|-------|------|-----------|-------|------|---------|-------|
| Division | Completion in the LIS | Age | Male | Female | Total | Male | Female | Total | Male | Female | Total |
| | | 16-20 years old | | | | | | | | | |
| | | 21-25 years old | | | | | | | | | |
| | CV 0001 0000 | 26-30 years old | | | | | | | | | |
| * | SY 2021-2022 | 31-59 years old | | | | | | | | | |
| | | 60 years old and above | | | | | | | | | |
| | | TOTAL | | | | | | | | | |
| Division 1 | | 16-20 years old | | | | | | | | | |
| | | 21-25 years old | | | | | | | | | |
| | | 26-30 years old | | | | | | | | | |
| | Previous Years | 31-59 years old | | | | | | | | | |
| | Flevious fears | 60 years old and above | | | | | | | | | |
| | | TOTAL | | | | | | | | | |
| | | GRAND TOTAL | | | | | | | | | |
| | | 16-20 years old | | | | | | | | | |
| | | 21-25 years old | | | | | | | | | |
| | SY 2021-2022 | 26-30 years old | | | | | | | | | |
| Division 2 | | 31-59 years old | | | | | | | | | |
| | | 60 years old and above | | | | | | | | | |

| | | 16-20 | years old | | | | | | | | |
|------------|-------------------------------|----------------|------------------------|--------------|---|---|----------|---------|----------------------|------------------|--------|
| | | 21-25 | years old | | | | | - | - | | - |
| | | 26-30 | years old years old | | - | - | | - | + | | |
| | Previous Years | 60 years old a | | | | | | - | | | _ |
| | | oo years old a | TOTAL | | | | | - | - | | |
| | | GRANI | D TOTAL | | + | | | | + | 1 | |
| repared b | y: | | | | | | Noted by | | | | |
| | oy: Sonal ALS Focal Person | | awared by | | | | | ulum an | d Learni vision C | ng Manag hief | gement |
| | | | proved by: | | | | | ulum an | d Learni vision C | ng Manag hief | gement |
| Prepared b | | | | 1al Director | | | | ulum an | d Learni vision C | ng Manag hief | gement |
| | | | | nal Director | | | | ulum an | d Learni vision C | ng Manag hief | gement |

Attachment No. 11 to DM-CI-2022-126

TEMPLATE FOR CLC-BASED ALS ELEMENTARY LEVEL (GRADE 6) CERTIFICATE



TEMPLATE FOR SCHOOL-BASED ALS ELEMENTARY LEVEL (GRADE 6) CERTIFICATE



Republika ng Pilipinas Republic of the Philippines

Ragawaran ng Edukaspon

Department of Education

REHIYON XXX

SANGAY NG XXXXXXXX

DIVISION OF XXXXXXXX

PUROK NG XXXXXXXX
DISTRICT OF XXXXXXXX

XXXXXXXX ELEMENTARY SCHOOL

Pinatutunayan nito na si This certifies that

JUAN R. DELA CRUZ

Learner Reference Number (LRN): xxxxxxxxxx

ay kasiya-siyang nakatupad sa mga kinakailangan sa pagtatapos sa Kurikulum ng Elementarya na itinakda has satisfactorily completed the requirements of the Elementary Curriculum as prescribed ng Alternatibong Sistema ng Pagkatuto ng Kagawaran ng Edukasyon, kaya pinagkalooban siya nitong by the Alternative Learning System of the Department of Education and is therefore awarded this

KATUNAYAN

CERTIFICATE

Nilagdaan sa Xxxxxxxxx, Pilipinas nitong ika-____ ng ____, 20_ Signed in Xxxxxxxxx, Philippines on the ____ day of ____. 20__



Certificate Number: xxxxxxxx-2021-xxxxx

Division

Logo

XXXXXXX

Punongguro Principal

XXXXXXXX

Pansangay na Tagapamanihala ng mga Paaralan Schools Division Superintendent

TEMPLATE FOR CLC-BASED ALS JUNIOR HIGH SCHOOL LEVEL (GRADE 10) CERTIFICATE



Republika ng Pilipinas

Republic of the Philippines

Kagawaran ng Edukasyon

Department of Education

REHIYON XXX

SANGAY NG XXXXXXXX DIVISION OF XXXXXXXX •••

Division

Logo



Certificate Number: xxxxxxxx-2021-xxxxx

XXXXXXXX COMMUNITY LEARNING CENTER

Pinatutunayan nito na si This certifies that

JUAN R. DELA CRUZ

Learner Reference Number (LRN): xxxxxxxxxxxx

ay kasiya-siyang nakatupad sa mga kinakailangan sa pagtatapos sa Kurikulum ng Junior High School na itinakda has satisfactorily completed the requirements of the Junior High School Curriculum as prescribed ng Alternatibong Sistema ng Pagkatuto ng Kagawaran ng Edukasyon, kaya pinagkalooban siya nitong by the Alternative Learning System of the Department of Education and is therefore awarded this

KATUNAYAN

CERTIFICATE

Nilagdaan sa Xxxxxxxxx, Pilipinas nitong ika-____ ng ____, 20__ Signed in Xxxxxxxx, Philippines on the ____ day of ____, 20__



XXXXXXX

Pansangay na Tagapamanihala ng mga Paaralan Schools Division Superintendent

TEMPLATE FOR SCHOOL-BASED ALS JUNIOR HIGH SCHOOL LEVEL (GRADE 10) CERTIFICATE



Republika ng Pilipinas Republic of the Philippines

Ragawaran ng Edukaspon

Department of Concation

REHIYON XXX REGION XXX

SANGAY NG XXXXXXXX DIVISION OF XXXXXXXX



XXXXXXXX HIGH SCHOOL

Pinatutunayan nito na si This certifies that

JUAN R. DELA CRUZ

Learner Reference Number (LRN) : xxxxxxxxxxx

ay kasiya-siyang nakatupad sa mga kinakailangan sa pagtatapos sa Kurikulum ng Junior High School na itinakda has satisfactorily completed the requirements of the Junior High School Curriculum as prescribed ng Alternatibong Sistema ng Pagkatuto ng Kagawaran ng Edukasyon, kaya pinagkalooban siya nitong by the Alternative Learning System of the Department of Education and is therefore awarded this

KATUNAYAN

CERTIFICATE

Nilagdaan sa Xxxxxxxxxx. Pilipinas nitong ika-____ ng ___ Signed in Xxxxxxxxx. Philippines on the ____ day of ____ 20_



XXXXXXX

Punongguro Principal

XXXXXXX

Pansangay na Tagapamanihala ng mga Paaralan Schools Division Superintendent

REVISED ALS FORM 5 FOR THE PRESENTATION PORTFOLIO ASSESSMENT PASSER

| AND COURT | | | he Philippines of Education | | | |
|--|--|----------|--|--|---------|--|
| 1 1 1 1 1 1 1 1 1 1 | | | ARNING SYSTEM | | | |
| LEARNE | R'S P | ERMAI | NENT RECORD (AF-5) | LIELLONG L | INENING | |
| DISTRICT: | DIVISION | | REGION: | | | |
| | LE | ARNER'S | NFORMATION LRN: | | | |
| | FIRST NA | ME | NAME EXTENSION: MIDDLE NAM | E | - | |
| ADDRESS: HOUSE NO / SITIO / ST | - | RARANGA | Y MUNICIPALITY/CITY PROVINCE | | - | |
| BIRTHDATE: MONTH/ DATE/Y | ÆAR . | | SEX: Male | Female | | |
| | | | CATIONAL STATUS | | | |
| Program Enrolled | LEARN | EK 9 EDU | Program Enrolled | | | |
| Delivery Mode | | | Delivery Mode | | | |
| CLC Name | | | CLC Name | | | |
| CLC Address Neme of ALS Teacher Community | | | CLC Address Name of ALS Teacher/Connaunity | *********** | | |
| ALS Implementors, earning Facilitator . School Year | | | ALS Implementant earning Facilitator | | | |
| SCHOOL FEEL | 1 | | School Year | | | |
| ASSESSMENT RESULTS | Pre | Post | ASSESSMENT RESULTS | Pre | Post | |
| PIS Score | , 14 | 1 321 | PIS Score | rie | POS | |
| Assesment for Basic Literacy (ABL) | Pre | Post | Assesment for Basic Literacy (ABL) | Pre | Post | |
| Neo Literate Post Literate | - | | Neo Literate Post Literate | - | - | |
| Functional Literacy Assessment (FLT) | Pre | Post | Functional Literacy Assessment (FLT) | Pre | Pos | |
| LS 1 - Communication Skills (English) | | | LS 1 - Communication Skills (English) | | 1.00 | |
| Multiple Choice | | | Multiple Choice | | | |
| Writing Listening/Speaking | - | - | Writing | | - | |
| LS 1 - Communication Skills (Filipino) | - | | Listening/Speaking LS 1 - Communication Skills (Filipino) | | + | |
| Multiple Choice | | | Multiple Choice | *************************************** | 1 | |
| Pagsulat | | | Pagsulat | | | |
| Pakikinig/Pagsasalita LS 2 - Scientific Literacy and Critical Thinking Skills | - | - | Pakikinig/Pagsasalita LS 2 - Scientific Literacy and Critical Thinking Skills | | - | |
| LS 3 - Mathematical and Problem Solving Skills | - | | LS 3 - Mathematical and Problem Solving Skills | | + | |
| LS 4 - Life and Career Skills | | | LS 4 - Life and Career Skills | | | |
| LS 5 - Understanding the Self and Society | | | LS 5 - Understanding the Self and Society | | | |
| LS 6 - Digital Citizenship Overall Score | - | - | LS 6 - Digital Citizenship Overall Score | | + | |
| PRESENTATION PORTFOLIO ASSESSMENT | | Remarks | PRESENTATION PORTFOLIO ASSESSMENT | | Remai | |
| Date of Assessment | | | Date of Assessment | | | |
| Final Assessment of Work Samples (Raw Score) | | | Final Assessment of Work Samples (Raw Score) | | | |
| LS 1 - Communication Skills (English) | | | LS 1 - Communication Skills (English) | CONTRACTOR AND CONTRACTOR OF THE CONTRACTOR OF T | | |
| LS 1 - Communication Skills (Filipino) LS 2 - Scientific Literacy and Critical Thinking Skills | | - | LS 1 - Communication Skills (Filipino) LS 2 - Scientific Literacy and Critical Thinking 5 | | | |
| LS 3 - Mathematical and Problem Solving Skills | | | LS 3 - Mathematical and Problem Solving Skills | | | |
| LS 4 - Life and Career Skills | | | LS 4 - Life and Career Skills | Skills | | |
| LS 5 - Understanding the Self and Society | | - | LS 5 - Understanding the Self and Society | ANTONIONE CONTRACTOR C | | |
| LS 6 - Digital Citizenship TOTAL WORK SAMPLES RAW SCORE | | + | LS 6 - Digital Citizenship TOTAL WORK SAMPLES RAW SCORE | | | |
| Inter-District Revalida | | | Inter-District Revalida | | | |
| Oral Reading (Total of Filipino and English Raw Scores) | | | Oral Reading (Total of Filipino and English Ray | | | |
| Writing (Total of Filipino and English Raw Scores) | | | Writing (Total of Filipino and English Raw Scor | entennen personale de la composition d La composition de la | | |
| Interview | | | Interview | | | |
| TOTAL INTER-DISTRICT REVALIDA RA | AW SCOR | E | TOTAL INTER-DISTRICT REVALIDA R | AW SCOR | | |
| Total Presentation Portfolio Assessment Raw Sco | re | | Total Presentation Portfolio Assessment Raw Sco | ого | | |
| FINAL SCORE PERCENTAGE GRADE | | | FINAL SCORE PERCENTAGE GRADE | | | |
| Certificate of Transfer | | | Certificate of Transfer Eligible for Admission to | | | |
| Certificate of Good Moral Char | racter | | Certificate of Good Moral Cha | racter | - | |
| This is to certify that the above-named is a learner of good moral character. | | | This is to certify that the above-named is a learner of good moral character. | | | |
| | This certification is issued upon request of the concerned individual due to | | | This certification is issued upon request of the concerned individual due to | | |
| This certification is issued upon request of the concerned in | | | | | | |
| | employme | nl. | his/her desire to pursue formal schooling/other CLC or for Prepared By. Certified C | employmen | | |