

Republic of the Philippines **Department of Education** Region X **DIVISION OF CAGAYAN DE ORO**



Fr. Masterson Avenue, Upper Balulang, Carmen, Cagayan de Oro City

JEP EU-LITY IS HOW OF CAGAYAN BE UN December 4, 2019 GAYAN DE ORO CITY

DIVISION MEMORANDUM No. 993, s. 2019

YEAR- END PROGRAM IMPLEMENTATION REVIEW ON SCHOOL- BASED FEEDING **PROGRAM**

All Elementary School Principals To: All SBFP Feeding Teachers Accounting Personnel SBFP In-charge Medical-Dental Personnel

This Division

- You are directed to attend the Year- End Program Implementation Review on 1. School-Based Feeding Program on December 16, 2019 at VIP Hotel, this city. Registration starts at 7:30am and please come on time.
- The activity aims to: 2.
 - 1. Present the latest updates on the nutritional status of beneficiary pupils.
 - 2. Enhance desirable health practices and behavior among the beneficiaries.
 - 3. Discuss the milk feeding complementary program.
 - 4. Review important matters related to financial management and other issues associated with SBFP's implementation.
 - 5. Present updates of other health flagship programs.
- Attached is a template of SBFP Program Terminal Report for submission during 3. the aforesaid activity.
- For immediate and widest dissemination. 3.

CHERRY MAE L. LIMBACO

ട്chools Division Superintendent/

| SCHOOL-BASED | FEEDING PROGRAM (SBFP) |
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PROGRAM TERMINAL REPORT (PTR)

| Region: | Χ |
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Division: Cagayan de Oro City

A. Program Accomplishment

| Status of Implementation: | |
|---------------------------|---|
| Completed | (indicate number of days completed) Start of Feeding: |
| Discontinued | End of Feeding: |
| For continuation | - |

| Grade Level | Number of Beneficiaries | | No. of Beneficiaries | No. of Beneficiaries | No. of Pupils who are |
|--------------|----------------------------|--------|----------------------|--------------------------------------|-------------------------------|
| | Target | Actual | Dewormed | who are also 4Ps Beneficiaries | Previous Beneficaries of SBFP |
| Kindergarten | | | | | |
| Grades 1-6 | | | | - | |
| TOTAL: | | | | | |

| | Financia | l Status | |
|------------------|-----------------------|------------------|-------------------|
| Amount Allocated | Amount Received fr DO | Amount Disbursed | Amount Liquidated |
| | | | |

B. Nutritional Status (Actual Beneficiaries)

| Nutritional Status | Before | After Feeding | | | | | | |
|---|---------|---------------|-----|---|----|---|--|--|
| | Feeding | SW/SU | W/U | N | Ow | 0 | | |
| Severely Wasted/Underweight (SW/SU) | | | | | | | | |
| Wasted/Underweight (W/U) | | | | | | | | |
| Normal (N) | | | | | | | | |
| Overweight (OW) | | | | | | | | |
| Obese (O) | | | | | | | | |

C. Percentage Attendance

| | Month 0 | Month 1 | Month 2 | Month 3 | Month 4 | Month 5 | Month 6 | Month 7 | Average of Months 1-7 |
|-------------------------------|------------|------------|------------|------------|------------|------------|------------|------------|--------------------------------|
| % Attendance of Beneficiaries | | | | | | | | | |

D. Issues Encountered & Actions Taken

| Issues Encountered | Action Taken |
|--------------------|--------------|
| | |
| | |
| | |
| | |

E. Procurement Process

| | Procure | Procurement Process | | Presence/Use of Documents | | | | | |
|----------|---------------|----------------------------|-----------------------------|---------------------------|--------------------------|-------------------|---------------------|------------|--|
| Division | Bidding | Small Value Procurement | Request for Quotation | PHILGEPS Cert | Abstract of Quotation | PO or Contract | Official Receipt | RER | |
| | (√) or (X) | (√) or (X) | (√) or (X) | (√) or (X) | (√) or (X) | (√) or (X) | (√) or (X) | (√) or (X) | |
| | | | | | | | | | |

F. Good Practices or Lessons Learned

| Good Practices |
|----------------|
| |
| |

G. Personnel Involved

| Barangay Officials | Other Persons,/ or other Organizations |
|-----------------------|--|
| Involved | Involved |
| | Officials |

H. Pictorials

I. Prepare a PowerPoint presentation of your accomplishment report on SBFP.